TYPE OR PRINT IN BLACK INK ONLY

| Last Name | First Name | MI | Exact Title of Position for Which You are Applying | | | | |
|---|---|------------------------|---|--|--|--|--|
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| | | | | | | | |
| AN OF OR | COUNTY OF OBANGE | Social Security Number | | | | | |
| COUNTY OF ORANGE EMPLOYMENT APPLICATION Return to: HUMAN RESOURCES 10 CIVIC CENTER PLAZA SANTA ANA, CA 92701-4062 | | | Home or Msg. Phone () | | | | |
| | | | Business Phone () | | | | |
| | | | E-Mail: | | | | |
| WORK AVAILABILITY: Will you accept (Check boxes that apply) | | | | | | | |
| ☐ An | A B C | D | | | | | |
| SHIFT: Any | A B | С | 1p.m7a.m.) ☐ Weekend ☐ Rotating Shifts D E | | | | |
| WORK LOCATION Any | 0 P (| ີ East County ຊ | ☐ West County ☐ Central/Civic Center S | | | | |
| LANGUAGES: (Other than English) in which you are fluent: | | | | | | | |
| DRIVERS LICENSE: Select the valid California Drivers License you have: | | | ☐ No License | | | | |
| ☐ Class A (Heavy Trucks) ☐ Class B (Buses) | | | ☐ Class C (Auto/Light Truck) | | | | |
| License Number: | Expires: | | | | | | |
| EDUCATION: Highest g | EDUCATION: Highest grade level completed: Select degree/certificate you have earned: | | | | | | |
| | | _ | nool Diploma 2 Year Degree | | | | |
| High School attended G.E.D | | | nool Proficiency Test | | | | |
| COLLEGE/UNIVERSITY: Include the name of the college/university attended major or course of study and type of degree | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| OTHER TRAINING COMPLETED: Include agency providing training and length of training | | | | | | | |
| OTHER TRANSING COMELETED. INCIDE SCIENC DIOMONO MAINING AND TENDING | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| DDOEECCIONAL LICEN | SE/CERTIFICATION: Include license/certification po | | ash as issued by and symination data | | | | |
| PROFESSIONAL LICEN | SE/CERTIFICATION: Include license/cermication of | issessed nur | moer issued by and expiration date | | | | |
| | | | | | | | |
| If you are a current or fo | ormer County of Orange employee complete the | following in | formation: OFFICE USE ONLY | | | | |
| .lob Title [.] | | | ☐ Accepted | | | | |
| Date employed with Co | | | Declined: | | | | |
| From: | To | | 1 Lacks Educ./Exp. | | | | |
| | | | 2 Lacks Lic./Certif. | | | | |
| Agency/Department: | | | 3 Incomplete App | | | | |
| Your Name Then: | | | 4 Late Submission | | | | |
| ELIGIBLE DATE | | | 5 No Supplemental6 Non County Employee | | | | |
| | | | 8 Lacks PO Standard | | | | |
| SCORE BAND | | | 9 Non Department Emp. | | | | |
| | | | By: | | | | |
| | | | Date: | | | | |

Your experience is important! It determines your success in competing with other job applicants. In the box provided below, please include all experience gained which relates to the job you are applying for. Be sure to include: Company names, addresses, positions held, employment dates (month/year), full-time/part-time, duties and reasons for leaving. (Please see the example directly below) Job Experience Example: County of Orange 10 Civic Center Plaza, Santa Ana, CA 92701 Staff Analyst III, Project Manager February 1999 -present, part-time (20 hours per week) Duties - Plan and direct activities of a multi-faceted County-wide project of limited duration; evaluate progress and resolve difficulties including those crossing departmental lines; provide project leadership and advice to high level steering committees; provide technical direction and expertise related to project area. Manage project staff including vendor, subcontractor and County personnel. I am looking for a promotional opportunity in my career. Private Industry 1234 Main Street Orange, CA 92663 Manager, Projects September 1994 – February 1999, full-time Duties - provide technical direction and expertise related to project area such as vendors and subcontractors, manage dealer support for 11 Western States, supervise 7 Regional Technical Representatives, Regional Technical Manager I am looking for a rewarding and positive work environment with the County. Job Experience: Job Experience: Job Experience: JOB RELATED EQUIPMENT OPERATED: CERTIFICATE OF APPLICANT: I certify that all statements made in this application and the attachments are true and I agree and understand that misstatements or omissions of any material fact may be cause for disqualification or dismissal. I also grant permission for the County to verify any and all information contained within by contacting former employers and schools, etc. May we contact your employer? Yes Pursuant to the Immigration Reform and Control Act (IRCA) of 1986, all new hire applicants will be required to show proof of legal residence entitling them to work in the United States prior to becoming an employee of the County of Orange. Signature ___ Date ____

Equal Employment Opportunity Data / Personal Information

The County of Orange is required by Federal and State law to collect certain information and maintain statistical data on all applicants. This information is confidential and is not shared with the hiring authority or any person involved in the assessment of applicant knowledge, skills, and abilities to perform the job.

| Last Name | First Name | MI | Exact Title of Position for Which You are Applying | | | | |
|---|---|----------------|--|----------|--|--|--|
| | | | | | | | |
| Street Address | Apt.# | City | State | Zip Code | | | |
| | | | | | | | |
| Social Security Numbe | r | | | | | | |
| , | | | | | | | |
| This information will be kept confidential | | | | | | | |
| ino information will be rept confidential | | | | | | | |
| Gender: | ☐ Female | | | | | | |
| _ | | | | | | | |
| Ethnic Origin (Please sele | ect one): | | | | | | |
| A | | | | | | | |
| B | | | | | | | |
| H 🔲 Hispanic (Includes Mexican, Puerto Rican, Cuban, Latin American or Spanish) | | | | | | | |
| I | | | | | | | |
| O Other | | | | | | | |
| Are you a veteran? (as de | efined below) | | | | | | |
| | • | | | | | | |
| Dates of Military service | From To | | | | | | |
| | | | | | | | |
| Are you 40 years of age of | or older? | lo . | | | | | |
| VETERANS : Any person who has served full time in the U.S Armed Forces during the periods December 11, 1941 to January 31, 1955; or the period after August 5, 1964, and who has been discharged or released under conditions other than dishonorable. (Does not include persons who served only in auxiliary or reserve components whose service therein did not exempt him/her from the operation of the Selective Training and Services Act of 1940). | | | | | | | |
| | | | | | | | |
| CONVICTIONS As an adult, have you ever been convicted of a crime by any court?(omit minor traffic violations). ☐ Yes ☐ No | | | | | | | |
| If "Yes", complete details below. Please note that conviction is not an automatic bar to employment. Each case is considered individually. | | | | | | | |
| Please include: Offense(s), place(s), date(s), and penalty(s). | | | | | | | |
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| | ECTIVENESS SURVEY | | | | | | |
| | out this position? (check box that appli b Site/Internet | | oyment Center | | | | |
| _ , | ployee/friend | | ncement: Which station? | | | | |
| | Announcement | ☐ Job Recordir | ng Line | | | | |
| ☐ Newspaper | /Magazine: Which? | ☐ Other: Speci | fy: | | | | |
| | | | | | | | |
| | | | | | | | |
| Cianatura | | | Data | | | | |
| oignature | | | Date | | | | |